

REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R15 / 5-19) Indiana Election Division (IC 3-9-5-14)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? Vos

(CFA-4) **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

Tes No				
COMMITTEE INFORMATION	TO SERVICE	MANCH.	MINTER STREET	
1. Full Name of Committee (as on Statement of Organization). Check if this is a new no	ame.			
2. Acronym or Abbreviated Name (if any)	3. Committee Telephone Number			
)		
4. Mailing Address (Address where all campaign finance correspondence is received.)	neck if this is a new	w address.		
5 City State 7IP Code	0.0	-		
Kokomo IN 46902	6. Party Affiliation (if applicable)			
CANDIDATE INFORMATION (For Candidate's Co	mmittees Only) The state of	THE REAL PROPERTY.	
7. Full-Name of Candidate (Include any nickname.)	8. Party Affiliation or If Independent Candidate Re Dubli Coup			
9. Office Sought (Include district number, if any. Not required for exploratory committee.)	10. County of Residence			
TYPE OF REPORT	TANK BE		N CANDIDATES ONL	
11. Check one:		Check one:	N OANDIDATES ONE	
Pre-Primary Pre-Election Annual Nomination Other		Pre-Conv	rention	
Final / Disbands Committee (Lines 18, 19, and 20 must be "0".) Outgoing Treasurer (Within fen (10) days amend Statem	ent of Organization.)	Post-Con		
12. Reporting Period (mm/dd/yy):	100 m 1000	A STATE OF THE STA	E SEA	
Through: / 2 · 3/. 2022		LUMN A s Period	COLUMN B Year to Date	
 Cash on hand and investments at the beginning of this reporting period. 	the beginning of this reporting period.			
14. Cash on hand and investments January 1, current year.		18-83	SOUTH OF THE STATE	
CONTRIBUTIONS AND RECEIPTS				
(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)	_ 5 E			
15a. Itemized (Use Schedule A.)		0		
15b. Unitemized	7	0		
15c. Add lines 15a and 15b in both columns.	TAL	0		
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B.	TAL LE	8.82		
EXPENDITURES	S. E. L. S.		A STATE OF THE STA	
(Note: These amounts include in-kind expenditures and loan repayments.)				
17a, Itemized (Use Schedule B.) (Public Question: use Schedule C.)				
17b. Unitemized	108	. 23		
17c. Add lines 17a and 17b in both columns.	TAL	20	100	
8. Cash on hand and investments at close of this reporting period (Subtract 17c from 16 in both columns.)	DTAL			
Debts OWED BY the committee (Use Schedule D.)			TOTAL PROPERTY.	
20. Debts OWED TO the committee (Use Schedule E.)	X			
A POPULATION OF THE PARTY OF TH	0	1	Supplied of the last	
CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY MAKEN FROM THE BEST OF MY MY MAKEN FROM THE BEST OF MY MY MAKEN FROM THE BEST OF MY MY MAKEN FROM THE BEST OF M		FO	R OFFICE USE ONLY	
CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO THE BEST OF MY KNOWLEDGE AND BELIEF IT IS TRUE	CORRECT AND CO	MPLETE.	The second	

Title

WARNING: Any information contained in this report may not be copied for sale or used for any commercial purpose. (IC 3-9-4-5) A person who knowingly

files a trabquient report commits a Level 6 felony. (IC 3-14-1-13) A person who fails to file a complete or accurate report as required by the Indiana Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)

Signature of Candidate (if applicable)

FILED

Date (mm/dd/yy)

JAN 1 7 2023

DEBBIE STEWART Clerk Howard Cir. Court